

# CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE OF THE CITY CLERK  
RECEIVED  
2014 DEC -9 PM 3:45

(1) ALEXANDRA P. DAVIS

(2) \_\_\_\_\_  
Address (number and street)  
MIRAMAR, FL 33027

(3) \_\_\_\_\_

**(4) Check appropriate box(es):**

- Candidate    Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)     Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)     Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)     Check here if no other IE or EC reports will be filed

**(5) Report Identifiers**

Cover Period:    11 / 2014    11 / 30    2014

Original     Amendment     Special Election Report

(6)

Monetary Expenditures    \$ \_\_\_\_\_

Transfers to Office Account    \$ \_\_\_\_\_

**Total**    150

In-Kind    \$ \_\_\_\_\_

Monetary Expenditures    \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ **50**

Transfers to Office Account    \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary    \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(8) Other Distributions**  
\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
\$ \_\_\_\_\_, 9, 175

**TOTAL Monetary Expenditures To Date**  
\$ \_\_\_\_\_, \_\_\_\_\_, 343 **98**

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**  
\_\_\_\_\_ have examined this report and it is \_\_\_\_\_

\_\_\_\_\_  
 Treasurer     Candidate

**X** \_\_\_\_\_  
Signature

(Type name)  
\_\_\_\_\_  
 Candidate

**X** \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

ALEXANDRA P. DAVIS

**(1) Name** \_\_\_\_\_

**(2) I.D. Number** \_\_\_\_\_

**(3) Cover Period** 11 / 01 / 2014 through 11 / 30 / 2014

**(4) Page** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
11 / 10 / 14 / /	SUN TECH ENGINEERING 1600 W OAKLAND PARK BLVD 2ND FLOOR FORT LAUDERDALE, FL 33311	B	ENGINEER	CHE			100.00
01							
11 / 17 / 14 / /	JASON AND LUCIANA PAGE 1235 POLK ST HOLLYWOOD FL 33010	I	ENGINEER	CHE			250.00
02							
11 / 17 / 14 / /	C2 CONSULTANTS INC 2937 W CYPRESS CREEK RD STE 200 FORT LAUDERDALE FL 33309	B	CONSULTANT	CHE			150.00
03							
11 / 17 / 14 / /	ACAI ASSOCIATES INC. 2937 W CYPRESS CREEK RD STE 200 FORT LAUDERDALE FL 33309	B	ARCHITECTURE	CHE			150.00
04							
11 / 05 / 14 / /	WEEKLEY ASPHALT PAVING INC 20701 STERLING RD PEMBROKE PINES FL 33332	B	PAVING	CHE			500.00
05							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name ALEXANDRA P. DAVIS

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 01 / 2014 through 11 / 30 / 2014

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11 / 10 / 2014 01	ADP PRINTING 2001 SW 101 ST MIRAMAR, FL 33025	PRINTING	CAN		50.00
11 / 13 / 2014 02	ADP PRINTING 2001 SW 101 ST MIRAMAR, FL 33025	PRINTING	CAN		79.50
11 / 18 / 2014 03	ROY MARTIN 307 NW 1ST AVE STE 1103 FORT LAUDERDALE, FL 33301	ARTWORK	CAN		45.00
11 / 24 / 2014 04	CONSTANT CONTACT 1601 TRAPELO RD WALTHAM, MA 02451	COMMUNICATION	CAN		145.00

# CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE OF THE CITY CLERK  
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**OFFICE USE ONLY**  
2014 NOV 10 PM 3:45

(1) ALEXANDRA P. DAVIS

Name

(2) 3149 SW 133 AVE

Address (number and street)

MIRAMAR, FLORIDA 33027

City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: MIRAMAR COMMISSIONER SEAT 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 01 / 2014 To 10 / 31 / 2014 Report Type: M10

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   4   ,  300  .  00 

Loans \$        ,        ,  200  .  00 

Total Monetary \$        ,   4   ,  500  .  00 

In-Kind \$        ,        ,        .       

### (7) Expenditures This Report

Monetary Expenditures \$        ,        ,   00  .  00 

Transfers to Office Account \$        ,        ,        .       

Total Monetary \$        ,        ,   00  .  00 

### (8) Other Distributions

\$        ,        ,        .       

### (9) TOTAL Monetary Contributions To Date

\$        ,   8   ,  025  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$        ,        ,   24  .  48 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) ALEXANDRA DAVIS

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature



(Type name) ALEXANDRA DAVIS

Candidate  Chairperson (only for PC and PTY)

**X**

Signature



## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name ALEXANDRA DAVIS (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 01 / 2014 through 10 / 31 / 2014 (4) Page 1 of 2

(5) Date	(6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
			Type	Occupation				
10 / 01 / 14	01	B & L SERVICE INC. P.O. Box 950 Fort Lauderdale FL 33302	B	TRANSPORT	CHE			200
10 / 02 / 14	02	HUMANA INC P.O. Box 7400 83 Lynnville Ky 40202	B	INSURANCE	CHE			1000
10 / 10 / 14	03	CES CONSULTANTS 14361 Commerce Way Ste 103 Miami Lakes FL 33206	B	ENGINEERING	CHE			750
10 / 21 / 14	04	GM CITIZENS FOR A BETTER FL 200 E Broward Blvd Ste 1500 Fort Lauderdale FL 33301	B	PAC	CHE			500
10 / 23 / 14	05	RAMAKUMAR V. VEDULA 2150 NW 98th Way Pembroke Pines FL 33024	I	ENGINEER	CHE			200
10 / 28 / 14	06	NORMAN E TAYLOR & ASSOCIATES LLC P.O. Box 840436 Pembroke Pines FL 33084	B	CONSULTANT	CHE			250
10 / 31 / 14	07	ROANE CONSULTING GROUP LLC P.O. Box 278227 Miramar FL 33027	B	CONSULTANT	CHE			200

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name ALEXANDRA DAVIS (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 01 / 2014 through 10 / 31 / 2014 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
10 / 29 / 2014 / /	WALTER ZACKRIA ASSOC. 620 SE 184 ST FT LAUDERDALE FL 33301	B	ARCHITECT	CHE			200
08							
10 / 31 / 2014 / /	PROFESSIONAL WASTE MGMT 1110 Coral Ridge Dr. # 406 Coral Springs FL 33067	B	WASTE MGMT	CHE			1000.00
09							
10 / 31 / 2014 / /	ALEXANDRA P. DAVIS 3149 SW 123AVE MIRAMAR FL 33027	S	CANDIDATE	LOA			200.00
10							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) ALEXANDRA P DAVIS  
 Name  
 (2) 3149 SW 133 AVE  
 Address (number and street)  
MIRAMAR FL 33027  
 City, State, Zip Code

**OFFICE USE ONLY**

OFFICE OF THE CT  
RECEIVED  
2014 OCT 13 AM 11:05

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):  
 Candidate Office Sought: MIRAMAR COMMISSIONER SEAT 1  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  
 Party Executive Committee (PTY)  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded  
 Check here if PTY has disbanded  
 Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 09 / 01 / 14 To 09 / 30 / 14 Report Type: M9  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_, 3,525.00  
 Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
 Total Monetary \$ \_\_\_\_\_, 3,525.00  
 In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 24.48  
 Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
 Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 24.48

**(8) Other Distributions**  
 \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
 \$ \_\_\_\_\_, 3,525.00


**(10) TOTAL Monetary Expenditures To Date**  
 \$ \_\_\_\_\_, \_\_\_\_\_, 24.48

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) ALEXANDRA P DAVIS  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X   
 Signature

(Type name) ALEXANDRA P DAVIS  
 Candidate  Chairperson (only for PC and PTY)

X   
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name ALEXANDRA P. DAVIS (2) I.D. Number \_\_\_\_\_

(3) Cover Period 09 / 01 / 14 through 09 / 30 / 14 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
09, 24, 14 001	CARTAYA & ASSOCIATES ARCHITECTS PA 2400 E COMMERCIAL BLVD STE 415 FORT LAUDERDALE, FL 33308	B	ARCHITECTS	CHE			250.00
09, 14, 14 002	CAPITAL ADVOCACY GROUP INC 18851 NE 29TH AVE STE 1010 AVENTURA, FL 33180	B	ADVOCACY	CHE			500.00
09, 14, 14 003	CONFECTION CONNECTION INC 18851 NE 29TH AVE STE 1010 AVENTURA, FL 33180	B	CONFECTION	CHE			500.00
09, 14, 14 004	GIFT SCENARIO INC 18851 NE 29TH AVE STE 1010 AVENTURA, FL 33180	B	CHOCOLATE	CHE			500.00
09, 10, 14 005	LARRY LONDON DONNA ALEXANDER 15221 SW 20TH ST MIRAMAR, FL 33027	B		CHE			100.00
09, 13, 14 006	HESLOP DALEY 6595 SW 24 ST MIRAMAR, FL 33023	B	ENGINEER	CHE			500.00
09, 10, 14 007	GEORGE MAYNARD JACQUELINE MAYNARD 2259 SW 196TH AVE MIRAMAR, FL 33029	B		CHE			100.00



## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name ALEXANDRA P. DAVIS (2) I.D. Number \_\_\_\_\_

(3) Cover Period 09 / 01 / 14 through 09 / 30 / 14 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
		Type	Occupation				
09/10/14 008	STANLEY ALFRED MOORE CHERYL G. MOORE 4991 SW 173 AVE MIRAMAR, FL 33029	I		CHE			100.00
09/10/14 009	CARL O. MCBEAN CYNTHIA E. MCBEAN 14686 SW 35 CT MIRAMAR, FL 33027	I		CHE			100.00
09/10/14 010	CECIL R. JONAS MD JOAN E. JONAS 4272 SW 186 AVE MIRAMAR, FL 33029	I		CHE			100.00
09/10/14 011	JEANEL JEROME I.C. PROPERTIES INVESTMENT PO BOX 6391 LAKE WORTH, FL 33466	I		CHE			75.00
09/29/14 012	SCHWEBKE-SHISKIN & ASSOCIATES INC 3240 CORPORATE WAY MIRAMAR, FL 33025	B		CHE	PLANNERS		500.00
09/30/14 013	R J BEHAR 6861 SW 196 AVE STE 302 PEMBROKE PINES, FL 33332	B		CHE	ENGINEERS		200.00
1 1							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name ALEXANDRA P DAVIS

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 09 / 01 / 14 through 09 / 30 / 14

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /	BBT BANK 10500 MIRAMAR AVE MIRAMAR, FL 33025		CAN		24.48
001					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

OFFICE OF THE CITY CLERK  
RECEIVED

2014 NOV 26 PM 3:21

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

OFFICE USE ONLY

**1. CHECK APPROPRIATE BOX(ES):**

Initial Filing of Form    Re-filing to Change:       Treasurer/Deputy     Depository     Office     Party

2. Name of Candidate (in this order: First, Middle, Last)

ALEXANDRA PALTOY DAVIS

3. Address (include post office box or street, city, state, zip code)

3149 SW 133 AVE  
MIRAMAR, FL 33027

4. Telephone

(954) 270 4601

5. E-mail address

ADAVIS8469@AOL.COM

6. Office sought (include district, circuit, group number)

MAYOR, MIRAMAR

7. If a candidate for a nonpartisan office, check if applicable:

My intent is to run as a Write-In candidate.

8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a

Write-In     No Party Affiliation     \_\_\_\_\_ Party candidate.

9. I have appointed the following person to act as my  Campaign Treasurer     Deputy Treasurer

10. Name of Treasurer or Deputy Treasurer

ALEXANDRA P. DAVIS

11. Mailing Address

3149 SW 133 AVE

12. Telephone

(954) 270-4601

13. City

MIRAMAR

14. County

BROWARD

15. State

FL

16. Zip Code

33027

17. E-mail address

ADAVIS8469@AOL.COM

18. I have designated the following bank as my  Primary Depository     Secondary Depository

19. Name of Bank

BB & T

20. Address

10500 MIRAMAR PKWY

21. City

MIRAMAR

22. County

BROWARD

23. State

FL

24. Zip Code

33027

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

25. Date

11/26/14

26. Signature of Candidate

X 

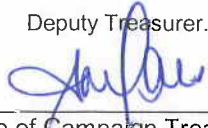
27. **Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate block)

I, ALEXANDRA P. DAVIS, do hereby accept the appointment  
(Please Print or Type Name)

designated above as:  Campaign Treasurer     Deputy Treasurer.

11/26/14  
Date

X

  
Signature of Campaign Treasurer or Deputy Treasurer